.....

خَيْرُ الْآنَامِ مُحَمَّدٌ

English Translation

The best of the world are Mohammed and his Wasiyy (Ali), And the virtuous Zahra and Hasan and Husayn (together called Hasanaan).	خَيْرُ الْأَنَامِ مُحَمَّدٌ وَوَصِيُّهُ وَالْحَسَنَانِ وَالْحَسَنَانِ وَالْحَسَنَانِ وَالْحَسَنَانِ
They have dispelled the darkness (of ignorance). And guided the world (towards the Truth/Right) away from the bewildering recklessness.	قَوْمٌ عِمْ كُشِفَ الْعَمى وَيَدْيِمْ هُدِيَ الطُّغْيَانِ هُدِيَ الطُّغْيَانِ هُدِيَ الطُّغْيَانِ
Without them (without their <i>walayat</i> , allegiance) our prayers are not complete (i.e. not accepted by Allah), Because of them, <i>Azaan</i> , the call to prayer, is called out.	مَنْ لَا تَتِمُّ صَلَاتُنَا اِلَّا عِمْ وَقْتَ كُلِّ اَذَانِ وَعِيمْ يُنَادى وَقْتَ كُلِّ اَذَانِ
They are the guardians of the treasure of Allah's knowledge, the receptors of his wahye (revelations), Imaams who explain the Shari'at of Imaan (the tenets of true faith).	خُرَّانُ عِلْمِ اللهِ مَهْبَطُ وَحْيِهِ وَالْمُوْضِّعُوْنَ شَرَائِعَ الْإِيْمَانِ وَالْمُوْضِّعُوْنَ
They are the banners of Allah's religion, the corner-stones of right guidance, The ships of salvation, the pillars of <i>Imaan</i> (true faith).	اَعْلَامُ دِيْنِ اللهِ اَرْكَانُ الْهُدى اللهِ المِلْمُلِيَّ اللهِ اللهِ اللهِ اللهِ اللهِ المِ

(They are) the rope of Allah, he who clings to it will attain salvation,	حَبْلُ الْإِلهِ فَمَنْ تَعَلَّقَهُ نَجَا
Their adversary will fall to perdition.	وَهُوى مُخَالِفُهُ إلى الْخُسَرَانِ
I stood in Karbala, and my grief was renewed,	وَلَقَدْ وَقَفْتُ بِكَرْبَلَاءَ فَجَدَّدَتْ
And the fire of my sorrow flared inside me,	كُرْبِيْ وَاذْكَتْ فِي الْحَشَا اَحْزَانِيْ
And I recalled my Mawla's martyrdom in Ashura,	وَذَكَرْتُ فِيْ عَاشُوْرَ مَصْرَعَ سَيِّدِيْ مَوْلَايَ وَا اَسَفَا عَلَى الْعَطْشَانِ
Great is my regret/ lament for his burning thirst,	مَوْلَايَ وَا اَسَفَا عَلَى الْعَطْشَانِ
I weep for Husayn and his ashaab (companions),	وَلَا بُكِيَنَ عَلَى الْحُسَيْنِ وَصَحْبِهِ
With (tears of) blood, tears that flow continuously without ceasing,	بِدَمٍ وَ دَمْعٍ دَائِمِ التَّهْتَانِ
And I weep for the martyr of Karbala,	وَلَا بُكِيَنَ عَلَى الْقَتِيْلِ بِكَرْبَلَا
Laying bare without any kafan (shroud),	عُرْيَانَ مَطْرُوْحًا بِلَا أَكْفَانِ
And I weep for Mohammed's son,	وَلَأَبْكِيَنَ عَلَى غَرِيْبِ مُحَمَّدٍ
Who was a stranger in <i>Taff</i> (Karbala), alone and far from his homeland,	بِالطَّفِّ فَرْدًا نَازِحَ الْأَوْطَانِ
And I weep for the daughters of the house of Mohammad,	وَلَأَبْكِيَنَ عَلَى بَنَاتِ مُحَمَّدٍ
Enslaved in oppression and hostility by wicked enemies,	مَسْبِيَّةً بِالظَّالِمِ وَالْعُدُوانِ

What excuse/defense will the murderer of Ahl Bayt, Mohammad's children, offer	ما عدر فايلِ أهلِ بيبِ محمدٍ
Allah on Judgement Day?!	فِي الْحَشْرِ عِنْدَ الْوَاحِدِ الْمَنَّانِ
Allah is not ignorant of the injustice/terrible wrongs done to His servants;	مَا اللهُ عَنْ ظُلْمِ الْعِبَادِ بِغَافِلٍ الْعِبَادِ بِغَافِلٍ لَكِنْ لَهُمْ يَوْمٌ عَظِيْمُ الشَّان
They (the victims of injustice) will have their day, a day of great weight/significance (i.e the Day of Judgement when their martyrdom will be avenged and the perpetrators punished)	
May Allah pray salawat on (bless) the Prophet and his Progeny,	صَلَّى الْالهُ عَلى النَّبِيِّ وَآلِهِ مَا غَرَّدَ الْقُمْرِيُّ فِي الْأَغْصَانِ مَا غَرَّدَ الْقُمْرِيُّ فِي الْأَغْصَان
For as long as the canary sings on the tree – boughs.	مَا غَرَّدَ الْقُمْرِيُّ فِي الْأَغْصَانِ